

YEAR C, EASTER 2, SUNDAY: MASS

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Sad'ducees

SAD-ju-sees

The First Lesson. The Reader begins

A Reading from the Acts of the Apostles

Now many signs and wonders were done among the people by the hands of the apostles. But the high priest rose up and all who were with him, that is, the party of the Sad'ducees, and filled with jealousy they arrested the apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and brought them out and said, "Go and stand in the temple and speak to the people all the words of this Life." And when they heard this, they entered the temple at daybreak and taught. Now the high priest came and those who were with him and called together the council and all the senate of Israel, and sent to the prison to have them brought. But when the officers came, they did not find them in the

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ACTS 5: 12A, 17–22, 25–29; PSALM 111; REVELATION 1:9–20*; JOHN 20:19–31

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prison, and they returned and reported. Some one came and told them, “The men whom you put in prison are standing in the temple and teaching the people.” Then the captain with the officers went and brought them, but without violence, for they were afraid of being stoned by the people. And when they had brought them, they set them before the council. And the high priest questioned them, saying, “We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching and you intend to bring this man’s blood upon us.” But Peter and the apostles answered, “We must obey God rather than men.”

The Reader concludes

The Word of the Lord.

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Psalm 111

The Reader says

Please join me in reading Psalm 111 found in the red Prayer Book beginning on page 754.

(The Reader repeats the above information as needed.)

1 Hallelujah!

I will give thanks to the LORD with my whole
heart, *
in the assembly of the upright, in the
congregation.

2 Great are the deeds of the LORD! *
they are studied by all who delight in them.

3 His work is full of majesty and splendor, *
and his righteousness endures for ever.

4 He makes his marvelous works to be
remembered; *
the LORD is gracious and full of compassion.

5 He gives food to those who fear him; *
he is ever mindful of his covenant.

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- 6 He has shown his people the power of his works *
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and
justice; *
all his commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
- 9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of
wisdom; *
those who act accordingly have a good
understanding;
his praise endures for ever.

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For use with the Second Lesson

Adapted from *The Vocabulary of the Church* (1960):

Patmos	PAT-muhs
Ephesus	EF-fuh-sis
Per'gamum	PUR-guh-mum
Thyati'ra	thigh-uh-TIGH-ruh
La-odice'a	lay-oh-di-SEE-uh

The Second Lesson. The Reader begins

A Reading from the Revelation to John

I John, your brother, who share with you in Jesus the tribulation and the kingdom and the patient endurance, was on the island called Patmos on account of the word of God and the testimony of Jesus. I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Per'gamum and to Thyati'ra and to Sardis and to Philadelphia and to La-odice'a." Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, and in the midst of the

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lampstands one like a son of man, clothed with a long robe and with a golden girdle round his breast; his head and his hair were white as white wool, white as snow; his eyes were like a flame of fire, his feet were like burnished bronze, refined as in a furnace, and his voice was like the sound of many waters; in his right hand he held seven stars, from his mouth issued a sharp two-edged sword, and his face was like the sun shining in full strength. When I saw him, I fell at his feet as though dead. But he laid his right hand upon me, saying, “Fear not, I am the first and the last, and the living one; I died, and behold I am alive for evermore, and I have the keys of Death and Hades. Now write what you see, what is and what is to take place hereafter. As for the mystery of the seven stars which you saw in my right hand, and the seven golden lampstands, the seven stars are the angels of the seven churches and the seven lampstands are the seven churches.”

The Reader concludes

The Word of the Lord.

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The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader You believe in me, Thomas, because you
have seen me; *
blessed are those who have not seen and
yet believe.

People Alleluia.

The Reader returns to his or her seat.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister ✠ The Holy Gospel of our Lord
Jesus Christ according to John.

People Glory to you, Lord Christ.

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said

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to them again, “Peace be with you. As the Father has sent me, even so I send you.” And when he had said this, he breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.” Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe.” Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, “Peace be with you.” Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet believe.” Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you

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may believe that Jesus is the Christ, the Son of God,
and that believing you may have life in his name.

The Minister says The Gospel of the Lord.

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