

## YEAR B, EASTER 6, SUNDAY: MASS

### For use with the First Lesson

From *The Vocabulary of the Church* (1960):

Phoeni'cia

fi-NEE-sha

Cyre'ne

sigh-REE-nee

Ag'abus

AG-uh-bus

Jude'a

juu-DEE-uh

*The First Lesson. The Reader begins*

### **A Reading from the Acts of the Apostles**

Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoeni'cia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyre'ne, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem,

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ACTS 11:19–30; PSALM 33:1–8\*; 1 JOHN 4:7–21; JOHN 13:34; JOHN 15:12–17

*THE PSALM IS SHORTENED BECAUSE THE ADDITIONAL VERSES DO NOT FOLLOW THE FIRST EIGHT.*

*IN YEAR A ON THIS SUNDAY, WE READ JOHN 15:1–11 TO HEAR ALL OF THE JESUS' WORDS ABOUT ABIDING IN HIM. IN YEAR B, WE READ JOHN 15:12–17 TO HEAR ALL OF JESUS' WORDS ABOUT THE COMMANDMENT OF LOVE. (SEE FRANCIS J. MOLONEY, THE GOSPEL OF JOHN [1998], 418–27.)*

and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Ag'abus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Jude'a; and they did so, sending it to the elders by the hand of Barnabas and Saul.

*The Reader concludes*

The Word of the Lord.

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## Psalm 33:1–8

*The Reader says*

Please join me in reading Psalm 33, verses 1 through 8, found in the red Prayer Book on page 626.

*(The Reader repeats the above information as needed.)*

- 1 Rejoice in the LORD, you righteous; \*  
it is good for the just to sing praises.
- 2 Praise the LORD with the harp; \*  
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; \*  
sound a fanfare with all your skill upon the  
trumpet.
- 4 For the word of the LORD is right, \*  
and all his works are sure.
- 5 He loves righteousness and justice; \*  
the loving-kindness of the LORD fills the whole  
earth.

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- 6 By the word of the LORD were the heavens  
made, \*  
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a  
water-skin \*  
and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; \*  
let all who dwell in the world stand in awe of  
him.

*The Second Lesson. The Reader begins*

**A Reading from the First Letter of John**

Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. He who does not love does not know God; for God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. Beloved, if God

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so loved us, we also ought to love one another. No man has ever seen God; if we love one another, God abides in us and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his own Spirit. And we have seen and testify that the Father has sent his Son as the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him. In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. We love, because he first loved us. If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. And this commandment we have from him, that he who loves God should love his brother also.

*The Reader concludes*

The Word of the Lord.

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## The Gospel Acclamation

*The Reader leads the appointed acclamation.*

*Reader* Alleluia.

*People* Alleluia.

*Reader* A new commandment I give to you: \*  
love one another as I have loved you.

*People* Alleluia.

*The Reader returns to his or her seat.*

## The Holy Gospel

*The Minister says* The Lord be with you.

*People* And also with you.

*Minister* ✠ The Holy Gospel of our Lord  
Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus said to his disciples, “As the Father has loved me, so have I loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be full. This

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is my commandment, that you love one another as I have loved you. Greater love has no man than this, that a man lay down his life for his friends. You are my friends if you do what I command you. No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you. This I command you, to love one another.”

*The Minister says*            The Gospel of the Lord.

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