

YEAR 2, EASTER 7, THURSDAY: MORNING PRAYER

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Zerub'babel zuh-RUHB-uh-bel

The First Lesson. The Reader begins

A Reading from the Book of Zechariah

And the angel who talked with me came again, and waked me, like a man that is wakened out of his sleep. And he said to me, “What do you see?” I said, “I see, and behold, a lampstand all of gold, with a bowl on the top of it, and seven lamps on it, with seven lips on each of the lamps which are on the top of it. And there are two olive trees by it, one on the right of the bowl and the other on its left.” And I said to the angel who talked with me, “What are these, my lord?” Then the angel who talked with me answered me, “Do you not know what these are?” I said, “No, my lord.” Then he said to me, “This is the word of the LORD to Zerub'babel: Not by might, nor by power, but by my Spirit, says the LORD of hosts. What are you, O great mountain? Before Zerub'babel you shall become a plain; and he shall bring forward the top stone amid

shouts of ‘Grace, grace to it!’ ” Moreover the word of the LORD came to me, saying, “The hands of Zerub'babel have laid the foundation of this house; his hands shall also complete it. Then you will know that the LORD of hosts has sent me to you. For whoever has despised the day of small things shall rejoice, and shall see the plummet in the hand of Zerub'babel. These seven are the eyes of the LORD, which range through the whole earth.” Then I said to him, “What are these two olive trees on the right and the left of the lampstand?” And a second time I said to him, “What are these two branches of the olive trees, which are beside the two golden pipes from which the oil is poured out?” He said to me, “Do you not know what these are?” I said, “No, my lord.” Then he said, “These are the two anointed who stand by the Lord of the whole earth.”

The Reader concludes

The Word of the Lord.

The Second Lesson. The Reader begins

A Reading from the Gospel according to Matthew

And getting into a boat Jesus crossed over and came to his own city. And behold, they brought to him a paralytic, lying on his bed; and when Jesus saw their faith he said to the paralytic, “Take heart, my son; your

sins are forgiven.” And behold, some of the scribes said to themselves, “This man is blaspheming.” But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts? For which is easier, to say, ‘Your sins are forgiven,’ or to say, ‘Rise and walk’? But that you may know that the Son of man has authority on earth to forgive sins”—he then said to the Paralytic—“Rise, take up your bed and go home.” And he rose and went home. When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

The Reader concludes

The Word of the Lord.