

## YEAR 2, EASTER 2, TUESDAY: EVENING PRAYER

### For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Nebuchadnezzar	ne-buh-kuhd-NEZ-ur
Chaldeans	kal-DEE-uhns
Ar'i-och	AR-ee-ahk

*The First Lesson. The Reader begins*

### **A Reading from the Book of Daniel**

In the second year of the reign of Nebuchadnezzar, Nebuchadnezzar had dreams; and his spirit was troubled, and his sleep left him. Then the king commanded that the magicians, the enchanters, the sorcerers, and the Chaldeans be summoned, to tell the king his dreams. So they came in and stood before the king. And the king said to them, “I had a dream, and my spirit is troubled to know the dream.” Then the Chaldeans said to the king, “O king, live for ever! Tell your servants the dream, and we will show the interpretation.” The king answered the Chaldeans, “The word from me is sure: if you do not make

YEAR 2, EASTER 2, TUESDAY: EVENING PRAYER  
DANIEL 2:1–16; 1 PETER 1:13–2:10\*

*THE READINGS FROM THE FIRST LETTER OF PETER ARE REORDERED THIS WEEK SO THAT THE ENTIRE LETTER IS READ THIS YEAR.*

known to me the dream and its interpretation, you shall be torn limb from limb, and your houses shall be laid in ruins. But if you show the dream and its interpretation, you shall receive from me gifts and rewards and great honor. Therefore show me the dream and its interpretation.” They answered a second time, “Let the king tell his servants the dream, and we will show its interpretation.” The king answered, “I know with certainty that you are trying to gain time, because you see that the word from me is sure that if you do not make the dream known to me, there is but one sentence for you. You have agreed to speak lying and corrupt words before me till the times change. Therefore tell me the dream, and I shall know that you can show me its interpretation.” The Chalde'ans answered the king, “There is not a man on earth who can meet the king's demand; for no great and powerful king has asked such a thing of any magician or enchanter or Chalde'an. The thing that the king asks is difficult, and none can show it to the king except the gods, whose dwelling is not with flesh.” Because of this the king was angry and very furious, and commanded that all the wise men of Babylon be destroyed. So the decree went forth that the wise men

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were to be slain, and they sought Daniel and his companions, to slay them. Then Daniel replied with prudence and discretion to Ar'i-och, the captain of the king's guard, who had gone out to slay the wise men of Babylon; he said to Ar'i-och, the king's captain, "Why is the decree of the king so severe?" Then Ar'i-och made the matter known to Daniel. And Daniel went in and besought the king to appoint him a time, that he might show to the king the interpretation.

*The Reader concludes*    The Word of the Lord.

*The Second Lesson. The Reader begins*

### **A Reading from the First Letter of Peter**

Therefore gird up your minds, be sober, set your hope fully upon the grace that is coming to you at the revelation of Jesus Christ. As obedient children, do not be conformed to the passions of your former ignorance, but as he who called you is holy, be holy yourselves in all your conduct; since it is written, "You shall be holy, for I am holy." And if you invoke as Father him who judges each one impartially according to his deeds, conduct yourselves with fear throughout

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the time of your exile. You know that you were ransomed from the futile ways inherited from your fathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was destined before the foundation of the world but was made manifest at the end of the times for your sake.

Through him you have confidence in God, who raised him from the dead and gave him glory, so that your faith and hope are in God. Having purified your souls by your obedience to the truth for a sincere love of the brethren, love one another earnestly from the heart.

You have been born anew, not of perishable seed but of imperishable, through the living and abiding word of God; for “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, but the word of the Lord abides for ever.” That word is the good news which was preached to you. So put away all malice and all guile and insincerity and envy and all slander. Like newborn babes, long for the pure spiritual milk, that by it you may grow up to salvation; for you have tasted the kindness of the Lord. Come to him, to that living stone, rejected by men but in God’s sight chosen and precious; and like

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living stones be yourselves built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and he who believes in him will not be put to shame.” To you therefore who believe, he is precious, but for those who do not believe, “The very stone which the builders rejected has become the head of the corner,” and “A stone that will make men stumble, a rock that will make them fall”; for they stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvelous light. Once you were no people but now you are God’s people; once you had not received mercy but now you have received mercy.

*The Reader concludes*    The Word of the Lord.

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