

**YEAR 2, CHRISTMAS 1, SUNDAY:
EVENSONG & BENEDICTION**

The First Lesson. The Reader begins

A Reading from the Book of Isaiah

Upon your walls, O Jerusalem, I have set watchmen;
all the day and all the night they shall never be silent.

You who put the LORD in remembrance, take no rest,
and give him no rest until he establishes Jerusalem and
makes it a praise in the earth. Go through, go through
the gates, prepare the way for the people; build up,
build up the highway, clear it of stones, lift up an
ensign over the peoples. Behold, the LORD has
proclaimed to the end of the earth: Say to the daughter
of Zion, “Behold, your salvation comes; behold, his
reward is with him, and his recompense before him.”

And they shall be called The holy people, The
redeemed of the LORD; and you shall be called Sought
out, a city not forsaken.

The Reader concludes The Word of the Lord.

The Second Lesson. The Reader begins

A Reading from the

Letter of Paul to the Colossians

And so, from the day we heard of your love in the Spirit, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the first-born of all creation; for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be

preeminent. For in him all the fulness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

The Reader concludes The Word of the Lord.

At Eucharistic Benediction. The Reader begins

A Reading from the Book of Isaiah

There shall come forth a shoot from the stump of Jesse, and a branch shall grow out of his roots. And the Spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall smite the earth with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Righteousness shall be the girdle of his waist, and faithfulness the girdle of his loins. The wolf shall dwell with the lamb, and the leopard shall lie down with the kid, and the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall feed; their

young shall lie down together; and the lion shall eat straw like the ox. The sucking child shall play over the hole of the asp, and the weaned child shall put his hand on the adder's den. They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the LORD as the waters cover the sea.

No concluding versicle is added after the reading at Benediction.