

## YEAR 1, EASTER 7, TUESDAY: EVENING PRAYER

### For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Eli'ab

i-LIGH-uhb

Abin'adab

uh-BIN-uh-dab

Sham'mah

SHAMM-uh

*The First Lesson. The Reader begins*

### **A Reading from the First Book of Samuel**

The LORD said to Samuel, “How long will you grieve over Saul, seeing I have rejected him from being king over Israel? Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” And Samuel said, “How can I go? If Saul hears it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ And invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me him whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” And he said, “Peaceably; I have come to

sacrifice to the LORD; consecrate yourselves, and come with me to the sacrifice.” And he consecrated Jesse and his sons, and invited them to the sacrifice. When they came, he looked on Eli'ab and thought, “Surely the LORD’S anointed is before him.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD sees not as man sees; man looks on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abin'adab, and made him pass before Samuel. And he said, “Neither has the LORD chosen this one.” Then Jesse made Sham'mah pass by. And he said, “Neither has the LORD chosen this one.” And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, “The LORD has not chosen these.” And Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but behold, he is keeping the sheep.” And Samuel said to Jesse, “Send and fetch him; for we will not sit down till he comes here.” And he sent, and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. And the LORD said, “Arise, anoint him; for this is he.” Then Samuel took the horn of oil, and anointed him in the midst of his brothers;

and the Spirit of the LORD came mightily upon David from that day forward.

*The Reader concludes*                      The Word of the Lord.

## **For use with the Second Lesson**

Adapted from *The Vocabulary of the Church* (1960):

Chora'zin	koh-RAY-zin
Beth-sa'ida	beth-SAY-i-duh
Si'don	SIGH-duhn
Caper'na-um	kuh-PUR-nay-uhm

*The Second Lesson. The Reader begins*

### **A Reading from the Gospel according to Luke**

After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come. And he said to them, “The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I send you out as lambs in the midst of wolves. Carry no purse, no bag, no sandals; and salute no one on the road. Whatever house you enter, first say, ‘Peace be to this house!’ And if a son of peace is

there, your peace shall rest upon him; but if not, it shall return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you; heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not receive you, go into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.’ I tell you, it shall be more tolerable on that day for Sodom than for that town. Woe to you, Chora'zin! woe to you, Beth-sa'ida! for if the mighty works done in you had been done in Tyre and Si'don, they would have repented long ago, sitting in sackcloth and ashes. But it shall be more tolerable in the judgment for Tyre and Si'don than for you. And you, Caper'na-um, will you be exalted to heaven? You shall be brought down to Hades. He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me.” The seventy returned with joy, saying, “Lord, even the demons are subject to us in your name!”

*The Reader concludes*

The Word of the Lord.