YEAR 1, EASTER 6, SUNDAY: MORNING PRAYER

The First Lesson. The Reader begins

A Reading from Ecclesiasticus

The pride of the heavenly heights is the clear firmament, the appearance of heaven in a spectacle of glory. The sun, when it appears, making proclamation as it goes forth, is a marvelous instrument, the work of the Most High. At noon it parches the land; and who can withstand its burning heat? A man tending a furnace works in burning heat, but the sun burns the mountains three times as much; it breathes out fiery vapors, and with bright beams it blinds the eyes. Great is the Lord who made it; and at his command it hastens on its course. He made the moon also, to serve in its season to mark the times and to be an everlasting sign. From the moon comes the sign for feast days, a light that wanes when it has reached the full. The month is named for the moon, increasing marvelously in its phases, an instrument of the hosts on high shining forth in the firmament of heaven. The glory of the stars is the beauty of heaven, a gleaming array in the heights of the Lord. At the command of the Holy One they stand as ordered, they never relax in their watches. Look upon the rainbow, and praise

him who made it, exceedingly beautiful in its brightness. It encircles the heaven with its glorious arc; the hands of the Most High have stretched it out. Though we speak much we cannot reach the end, and the sum of our words is: "He is the all." Where shall we find strength to praise him? For he is greater than all his works. Terrible is the Lord and very great, and marvelous is his power. When you praise the Lord, exalt him as much as you can; for he will surpass even that. When you exalt him, put forth all your strength, and do not grow weary, for you cannot praise him enough. Who has seen him and can describe him? Or who can extol him as he is? Many things greater than these lie hidden, for we have seen but few of his works.

The Reader concludes The Word of the Lord.

The Second Lesson. The Reader begins

A Reading from the Second Letter of Paul to Timothy

I hope to come to you soon, but I am writing these instructions to you so that, if I am delayed, you may know how one ought to behave in the household of God, which is the church of the living God, the pillar and bulwark of the truth. Great indeed, we confess, is

the mystery of our religion: He was manifested in the flesh, vindicated in the Spirit, seen by angels, preached among the nations, believed on in the world, taken up in glory. Now the Spirit expressly says that in later times some will depart from the faith by giving heed to deceitful spirits and doctrines of demons, through the pretensions of liars whose consciences are seared, who forbid marriage and enjoin abstinence from foods which God created to be received with thanksgiving by those who believe and know the truth. For everything created by God is good, and nothing is to be rejected if it is received with thanksgiving; for then it is consecrated by the word of God and prayer.

The Reader concludes

The Word of the Lord.