

# YEAR 1, EASTER 5, THURSDAY: EVENING PRAYER

## For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

e'phah

EE-fah

*The First Lesson. The Reader begins*

### **A Reading from Leviticus**

The LORD said to Moses, “You shall keep my statutes. You shall not let your cattle breed with a different kind; you shall not sow your field with two kinds of seed; nor shall there come upon you a garment of cloth made of two kinds of stuff. If a man lies carnally with a woman who is a slave, betrothed to another man and not yet ransomed or given her freedom, an inquiry shall be held. They shall not be put to death, because she was not free; but he shall bring a guilt offering for himself to the LORD, to the door of the tent of meeting, a ram for a guilt offering. And the priest shall make atonement for him with the ram of the guilt offering before the LORD for his sin which he has committed; and the sin which he has committed shall be forgiven him. When you come into the land

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LEVITICUS 19:19–37\*; LUKE 8:26–39

*WE INCLUDE LEVITICUS 19:19–25 ON THE MIXING OF KINDS.*

and plant all kinds of trees for food, then you shall count their fruit as forbidden; three years it shall be forbidden to you, it must not be eaten. And in the fourth year all their fruit shall be holy, an offering of praise to the LORD. But in the fifth year you may eat of their fruit, that they may yield more richly for you: I am the LORD your God. You shall not eat any flesh with the blood in it. You shall not practice augury or witchcraft. You shall not round off the hair on your temples or mar the edges of your beard. You shall not make any cuttings in your flesh on account of the dead or tattoo any marks upon you: I am the LORD. Do not profane your daughter by making her a harlot, lest the land fall into harlotry and the land become full of wickedness. You shall keep my sabbaths and reverence my sanctuary: I am the LORD. Do not turn to mediums or wizards; do not seek them out, to be defiled by them: I am the LORD your God. You shall rise up before the hoary head, and honor the face of an old man, and you shall fear your God: I am the LORD. When a stranger sojourns with you in your land, you shall not do him wrong. The stranger who sojourns with you shall be to you as the native among you, and you shall love him as yourself; for you were strangers in the land of Egypt: I am the LORD your

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God. You shall do no wrong in judgment, in measures of length or weight or quantity. You shall have just balances, just weights, a just e'phah, and a just hin: I am the LORD your God, who brought you out of the land of Egypt. And you shall observe all my statutes and all my ordinances, and do them: I am the LORD.”

*The Reader concludes*

The Word of the Lord.

### **For use with the Second Lesson**

Adapted from *The Vocabulary of the Church* (1960):

Ger'asenes

GAIR-uh-seens (hard “G”)

*The Second Lesson. The Reader begins*

#### **A Reading from the Gospel according to Luke**

Then Jesus and his disciples arrived at the country of the Ger'asenes, which is opposite Galilee. And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God?”

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I beseech you, do not torment me.” For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, “What is your name?” And he said, “Legion”; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what had happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Ger'asenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from

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whom the demons had gone begged that he might be with him; but he sent him away, saying, “Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

*The Reader concludes*

The Word of the Lord.