YEAR 1, EASTER 4, SUNDAY: MORNING PRAYER

The First Lesson. The Reader begins

A Reading from the Wisdom of Solomon

Love righteousness, you rulers of the earth, think of the Lord in goodness and seek him with sincerity of heart; because he is found by those who do not put him to the test, and manifests himself to those who do not distrust him. For perverse thoughts separate people from God, and when his power is tested, it exposes the foolish; because wisdom will not enter a deceitful soul, or dwell in a body enslaved to sin. For a holy and disciplined spirit will flee from deceit, and will leave foolish thoughts behind, and will be ashamed at the approach of unrighteousness. For wisdom is a kindly spirit, but will not free blasphemers from the guilt of their words; because God is witness of their inmost feelings, and a true observer of their hearts, and a hearer of their tongues. Because the spirit of the Lord has filled the world, and that which holds all things together knows what is said, therefore those who utter unrighteous things will not escape notice, and justice, when it punishes, will not pass them by. For inquiry will be made into the counsels of the ungodly, and a report of their words will come to the

Lord, to convict them of their lawless deeds; because a jealous ear hears all things, and the sound of grumbling does not go unheard. Beware then of useless grumbling, and keep your tongue from slander; because no secret word is without result, and a lying mouth destroys the soul. Do not invite death by the error of your life, or bring on destruction by the works of your hands; because God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal.

The Reader concludes The Word of the Lord.

The Second Lesson. The Reader begins

A Reading from the First Letter of Peter

I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as one who shares in the glory to be revealed. Tend the flock of God that is in your charge, exercising the oversight, not under compulsion but willingly, as God would have you do it—not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples

to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away. In the same way, you who are younger must accept the authority of the elders. And all of you must clothe yourselves with humility in your dealings with one another, for "God opposes the proud, but gives grace to the humble." Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

The Reader concludes The Word of the Lord.