YEAR 1, EASTER 3, WEDNESDAY: MORNING PRAYER

The First Lesson. The Reader begins

A Reading from the Book of Daniel

King Belshaz'zar made a great feast for a thousand of his lords, and drank wine in front of the thousand. Belshaz'zar, when he tasted the wine, commanded that the vessels of gold and of silver which Nebuchadnez'zar his father had taken out of the temple in Jerusalem be brought, that the king and his lords, his wives, and his concubines might drink from them. Then they brought in the golden and silver vessels which had been taken out of the temple, the house of God in Jerusalem; and the king and his lords, his wives, and his concubines drank from them. They drank wine, and praised the gods of gold and silver, bronze, iron, wood, and stone. Immediately the fingers of a man's hand appeared and wrote on the plaster of the wall of the king's palace, opposite the lampstand; and the king saw the hand as it wrote. Then the king's color changed, and his thoughts alarmed him; his limbs gave way, and his knees knocked together. The king cried aloud to bring in the enchanters, the Chalde'ans, and the astrologers. The king said to the

wise men of Babylon, "Whoever reads this writing, and shows me its interpretation, shall be clothed with purple, and have a chain of gold about his neck, and shall be the third ruler in the kingdom." Then all the king's wise men came in, but they could not read the writing or make known to the king the interpretation. Then King Belshaz'zar was greatly alarmed, and his color changed; and his lords were perplexed. The queen, because of the words of the king and his lords, came into the banqueting hall; and the queen said, "O king, live for ever! Let not your thoughts alarm you or your color change. There is in your kingdom a man in whom is the spirit of the holy gods. In the days of your father light and understanding and wisdom, like the wisdom of the gods, were found in him, and King Nebuchadnez'zar, your father, made him chief of the magicians, enchanters, Chalde'ans, and astrologers, because an excellent spirit, knowledge, and understanding to interpret dreams, explain riddles, and solve problems were found in this Daniel, whom the king named Belteshaz'zar. Now let Daniel be called, and he will show the interpretation."

The Second Lesson. The Reader begins

A Reading from the First Letter of John

Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For this is the love of God, that we keep his commandments. And his commandments are not burdensome. For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. Who is it that overcomes the world but he who believes that Jesus is the Son of God? This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the witness, because the Spirit is the truth. There are three witnesses, the Spirit, the water, and the blood; and these three agree. If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. And this is the testimony, that God gave us eternal life, and this

life is in his Son. He who has the Son has life; he who has not the Son of God has not life.

The Reader concludes The Word of the Lord.