

# YEAR 1, EASTER 2, FRIDAY: EVENING PRAYER

## For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

o'mer

OH-mur

e'phah

EE-fah

*The First Lesson. The Reader begins*

### **A Reading from Exodus**

On the sixth day the people gathered twice as much bread, two o'mers a piece; and when all the leaders of the congregation came and told Moses, he said to them, “This is what the LORD has commanded: ‘Tomorrow is a day of solemn rest, a holy sabbath to the LORD; bake what you will bake and boil what you will boil, and all that is left over lay by to be kept till the morning.’ ” So they laid it by till the morning, as Moses bade them; and it did not become foul, and there were no worms in it. Moses said, “Eat it today, for today is a sabbath to the LORD; today you will not find it in the field. Six days you shall gather it; but on

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EXODUS 16:22–36\*; LUKE 3:23–38\*

*WE READ EXODUS 16:22 THIS EVENING, INSTEAD OF YESTERDAY. THE RSV AND THE NRSV FOLLOW THIS EDITING.*

*THIS EVENING WE READ LUKE 3:23–38, THE GENEALOGY OF JESUS, OMITTED BY THE DAILY OFFICE LECTIONARY AND THE LECTIONARY.*

the seventh day, which is a sabbath, there will be none.” On the seventh day some of the people went out to gather, and they found none. And the LORD said to Moses, “How long do you refuse to keep my commandments and my laws? See! The LORD has given you the sabbath, therefore on the sixth day he gives you bread for two days; remain every man of you in his place, let no man go out of his place on the seventh day.” So the people rested on the seventh day. Now the house of Israel called its name manna; it was like coriander seed, white, and the taste of it was like wafers made with honey. And Moses said, “This is what the LORD has commanded: ‘Let an o’mer of it be kept throughout your generations, that they may see the bread with which I fed you in the wilderness, when I brought you out of the land of Egypt.’ ” And Moses said to Aaron, “Take a jar, and put an o’mer of manna in it, and place it before the LORD, to be kept throughout your generations.” As the LORD commanded Moses, so Aaron placed it before the testimony, to be kept. And the people of Israel ate the manna forty years, till they came to a habitable land; they ate the manna, till they came to the border of the

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land of Canaan. (An o'mer is the tenth part of an e'phah.)

*The Reader concludes*    The Word of the Lord.

*The Second Lesson. The Reader begins*

**A Reading from the Gospel according to Luke**

Jesus, when he began his ministry, was about thirty years of age, being the son (as was supposed) of Joseph, the son of Hēlī, the son of Mat'that, the son of Levi, the son of Melchī, the son of Jan'nā-ī, the son of Joseph, the son of Mattathī'as, the son of Amos, the son of Nā'hum, the son of Es'lī, the son of Nag'gā-ī, the son of Mā'ath, the son of Mattathī'as, the son of Sem'ē-in, the son of Jō'sech, the son of Jō'da, the son of Jo-an'an, the son of Rhē'sa, the son of Zerub'babel, the son of She-al'ti-el, the son of Nē'rī, the son of Melchī, the son of Ad'dī, the son of Cō'sam, the son of Elmā'dam, the son of Er, the son of Joshua, the son of Eliē'zer, the son of Jō'rim, the son of Mat'that, the son of Levi, the son of Simeon, the son of Judah, the son of Joseph, the son of Jō'nam, the son of Elī'akim, the son of Melē'-a, the son of Men'na, the son of

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Mat'tatha, the son of Nathan, the son of David, the son of Jesse, the son of O'bed, the son of Bo'az, the son of Sā'la, the son of Nahshon, the son of Ammin'adab, the son of Admin, the son of Ar'nī, the son of Hezron, the son of Per'ez, the son of Judah, the son of Jacob, the son of Isaac, the son of Abraham, the son of Ter'ah, the son of Nā'hor, the son of Ser'ug, the son of Rē'ū, the son of Pel'eg, the son of E'ber, the son of Shē'lah, the son of Cā-ī'nan, the son of Arphax'ad, the son of Shem, the son of Noah, the son of Lā'mech, the son of Methu'selah, the son of E'noch, the son of Jared, the son of Mahā'lalē-el, the son of Cā-ī'nan, the son of E'nos, the son of Seth, the son of Adam, the son of God.

*The Reader concludes*    The Word of the Lord.

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