

YEAR 1, JANUARY 9: EVENING PRAYER

The Eve of the First Sunday after the Epiphany has its own proper.

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Sabe'ans

suh-BEE-uhns

The First Lesson. The Reader begins

A Reading from the Book of Isaiah

Thus says the LORD: “The wealth of Egypt and the merchandise of Ethiopia, and the Sabe'ans, men of stature, shall come over to you and be yours, they shall follow you; they shall come over in chains and bow down to you. They will make supplication to you, saying: ‘God is with you only, and there is no other, no god besides him.’ ” Truly, thou art a God who hidest thyself, O God of Israel, the Savior. All of them are put to shame and confounded, the makers of idols go in confusion together. But Israel is saved by the LORD with everlasting salvation; you shall not be put to shame or confounded to all eternity. For thus says the LORD, who created the heavens (he is God!), who formed the earth and made it (he established it; he did not create it a chaos, he formed it to be inhabited!): “I

am the LORD, and there is no other. I did not speak in secret, in a land of darkness; I did not say to the offspring of Jacob, ‘Seek me in chaos.’ I the LORD speak the truth, I declare what is right.”

The Reader concludes The Word of the Lord.

For use with the Second Lesson

Adapted from *The Vocabulary of the Church* (1960):

Beth-za'tha

beth-ZAY-thuh

The Second Lesson. The Reader begins

A Reading from the Gospel according to John

After this there was a feast of the Jews, and Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Beth-za'tha, which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long time, he said to him, “Do you want to be healed?” The sick man answered him, “Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me.” Jesus said to

him, “Rise, take up your pallet, and walk.” And at once the man was healed, and he took up his pallet and walked. Now that day was the sabbath. So the Jews said to the man who was cured, “It is the sabbath, it is not lawful for you to carry your pallet.” But he answered them, “The man who healed me said to me, ‘Take up your pallet, and walk.’ ” They asked him, “Who is the man who said to you, ‘Take up your pallet, and walk?’ ” Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, “See, you are well! Sin no more, that nothing worse befall you.” The man went away and told the Jews that it was Jesus who had healed him.

The Reader concludes The Word of the Lord.