

THE DAY OF PENTECOST: MASS

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Par'thians	PARH-thee-ans
Medes	MEEDS
E'lamites	EE-lah-mights
Jude'a	juu-DEE-uh
Cappado'cia	kap-uh-DOH-she-uh
Phryg'ia	FRIJ-ee-uh
Pamphyl'ia	pam-FIL-ee-uh
Cyre'ne	sigh-REE-nee
proselyte	PRAHS-uh-light
Cre'tans	KREE-tuhns

The First Lesson. The Reader begins

A Reading from the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there

THE DAY OF PENTECOST: MASS

ACTS 2:1–13*; PSALM 104:25–32; 1 CORINTHIANS 12:4–13; JOHN 14:8–17 OR JOHN 20:19–23

WE INCLUDE ACTS 2:12–13 TO HEAR THE REACTION OF THOSE ON WHOM THE SPIRIT FELL AND THOSE ON WHOM IT DID NOT.

IN THE REVISED COMMON LECTIONARY OF THE PRAYER BOOK, DIFFERENT GOSPEL LESSONS ARE APPOINTED FOR EACH YEAR, WITH JOHN 20:19–23 BEING AN THE FIRST OPTION IN YEAR A.

appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Par'thians and Medes and E'lamites and residents of Mesopota'mia, Jude'a and Cappado'cia, Pontus and Asia, Phryg'ia and Pamphyl'ia, Egypt and the parts of Libya belonging to Cyre'ne, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

The Reader concludes The Word of the Lord.

THE DAY OF PENTECOST: MASS

ACTS 2:1–13*; PSALM 104:25–32; 1 CORINTHIANS 12:4–13; JOHN 14:8–17 OR JOHN 20:19–23

WE INCLUDE ACTS 2:12–13 TO HEAR THE REACTION OF THOSE ON WHOM THE SPIRIT FELL AND THOSE ON WHOM IT DID NOT.

IN THE REVISED COMMON LECTIONARY OF THE PRAYER BOOK, DIFFERENT GOSPEL LESSONS ARE APPOINTED FOR EACH YEAR, WITH JOHN 20:19–23 BEING AN THE FIRST OPTION IN YEAR A.

Psalm 104: 25–32

The Reader says

Please join me in reading Psalm 104, verses 25 through 32, found in the Prayer Book beginning on page 736.

(The Reader repeats the above information as needed.)

25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

THE DAY OF PENTECOST: MASS

ACTS 2:1–13*; PSALM 104:25–32; 1 CORINTHIANS 12:4–13; JOHN 14:8–17 OR JOHN 20:19–23

WE INCLUDE ACTS 2:12–13 TO HEAR THE REACTION OF THOSE ON WHOM THE SPIRIT FELL AND THOSE ON WHOM IT DID NOT.

IN THE REVISED COMMON LECTIONARY OF THE PRAYER BOOK, DIFFERENT GOSPEL LESSONS ARE APPOINTED FOR EACH YEAR, WITH JOHN 20:19–23 BEING AN THE FIRST OPTION IN YEAR A.

- 29 You give it to them; they gather it; *
you open your hand, and they are filled with
good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

The Second Lesson. The Reader begins

**A Reading from the First Letter of Paul to the
Corinthians**

Now there are varieties of gifts, but the same Spirit;
and there are varieties of service, but the same Lord;
and there are varieties of working, but it is the same
God who inspires them all in every one. To each is
given the manifestation of the Spirit for the common

THE DAY OF PENTECOST: MASS

ACTS 2:1–13*; PSALM 104:25–32; 1 CORINTHIANS 12:4–13; JOHN 14:8–17 OR JOHN 20:19–23

*WE INCLUDE ACTS 2:12–13 TO HEAR THE REACTION OF THOSE ON WHOM THE SPIRIT FELL AND
THOSE ON WHOM IT DID NOT.*

*IN THE REVISED COMMON LECTIONARY OF THE PRAYER BOOK, DIFFERENT GOSPEL LESSONS ARE
APPOINTED FOR EACH YEAR, WITH JOHN 20:19–23 BEING AN THE FIRST OPTION IN YEAR A.*

good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as he wills. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body -- Jews or Greeks, slaves or free -- and all were made to drink of one Spirit.

The Reader concludes The Word of the Lord.

Please turn the page to lead the Gospel Acclamation.

THE DAY OF PENTECOST: MASS

ACTS 2:1–13*; PSALM 104:25–32; 1 CORINTHIANS 12:4–13; JOHN 14:8–17 OR JOHN 20:19–23

WE INCLUDE ACTS 2:12–13 TO HEAR THE REACTION OF THOSE ON WHOM THE SPIRIT FELL AND THOSE ON WHOM IT DID NOT.

IN THE REVISED COMMON LECTIONARY OF THE PRAYER BOOK, DIFFERENT GOSPEL LESSONS ARE APPOINTED FOR EACH YEAR, WITH JOHN 20:19–23 BEING AN THE FIRST OPTION IN YEAR A.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Come, Holy Spirit; *
fill the hearts of your faithful people,
and kindle in them the fire of your love.

People Alleluia.

The Reader returns to his or her seat.

John 14:8–17 and John 20:19–23 are printed below.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister ✠ The Holy Gospel of our Lord
Jesus Christ according to John.

People Glory to you, Lord Christ.

At the supper before the passover, Philip said to Jesus,
“Lord, show us the Father, and we shall be satisfied.”

Jesus said to him, “Have I been with you so long, and

THE DAY OF PENTECOST: MASS

ACTS 2:1–13*; PSALM 104:25–32; 1 CORINTHIANS 12:4–13; JOHN 14:8–17 OR JOHN 20:19–23

WE INCLUDE ACTS 2:12–13 TO HEAR THE REACTION OF THOSE ON WHOM THE SPIRIT FELL AND THOSE ON WHOM IT DID NOT.

IN THE REVISED COMMON LECTIONARY OF THE PRAYER BOOK, DIFFERENT GOSPEL LESSONS ARE APPOINTED FOR EACH YEAR, WITH JOHN 20:19–23 BEING AN THE FIRST OPTION IN YEAR A.

yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father in me; or else believe me for the sake of the works themselves. Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father. Whatever you ask in my name, I will do it, that the Father may be glorified in the Son; if you ask anything in my name, I will do it. If you love me, you will keep my commandments. And I will pray the Father, and he will give you another Counselor, to be with you for ever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.”

The Minister says The Gospel of the Lord.

OR

THE DAY OF PENTECOST: MASS

ACTS 2:1–13*; PSALM 104:25–32; 1 CORINTHIANS 12:4–13; JOHN 14:8–17 OR JOHN 20:19–23

WE INCLUDE ACTS 2:12–13 TO HEAR THE REACTION OF THOSE ON WHOM THE SPIRIT FELL AND THOSE ON WHOM IT DID NOT.

IN THE REVISED COMMON LECTIONARY OF THE PRAYER BOOK, DIFFERENT GOSPEL LESSONS ARE APPOINTED FOR EACH YEAR, WITH JOHN 20:19–23 BEING AN THE FIRST OPTION IN YEAR A.

The Holy Gospel

The Minister says

The Lord be with you.

People

And also with you.

Minister

✠ The Holy Gospel of our Lord
Jesus Christ according to John.

People

Glory to you, Lord Christ.

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I send you.” And when he had said this, he breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.”

The Minister says

The Gospel of the Lord.

THE DAY OF PENTECOST: MASS

ACTS 2:1–13*; PSALM 104:25–32; 1 CORINTHIANS 12:4–13; JOHN 14:8–17 OR JOHN 20:19–23

WE INCLUDE ACTS 2:12–13 TO HEAR THE REACTION OF THOSE ON WHOM THE SPIRIT FELL AND THOSE ON WHOM IT DID NOT.

IN THE REVISED COMMON LECTIONARY OF THE PRAYER BOOK, DIFFERENT GOSPEL LESSONS ARE APPOINTED FOR EACH YEAR, WITH JOHN 20:19–23 BEING AN THE FIRST OPTION IN YEAR A.