

EASTER 6, FRIDAY: MASS

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

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|--------------|--------------------|
| Aqui'la | uh-KWIL-uh |
| Pontus | PAHN-tuhs |
| Macedo'nia | mass-uh-DOH-nee-uh |
| Titius | TI-shus |
| The-oph'ilus | thhee-AHF-uh-luhs |

The First Lesson. The Reader begins

A Reading from the Acts of the Apostles

After this Paul left Athens and went to Corinth. And he found a Jew named Aqui'la, a native of Pontus, lately come from Italy with his wife Priscilla, because Claudius had commanded all the Jews to leave Rome. And he went to see them; and because he was of the same trade he stayed with them, and they worked, for by trade they were tentmakers. And he argued in the synagogue every sabbath, and persuaded Jews and Greeks. When Silas and Timothy arrived from Macedo'nia, Paul was occupied with preaching,

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ACTS 18:1–8; PSALM 98:1–4; LUKE 24:46–47; JOHN 16:16–23A*

WE INCLUDE JOHN 16:16–19 TO HEAR THE BEGINNING OF JESUS' WORDS ABOUT WHAT HIS RETURN WILL BRING.

testifying to the Jews that the Christ was Jesus. And when they opposed and reviled him, he shook out his garments and said to them, “Your blood be upon your heads! I am innocent. From now on I will go to the Gentiles.” And he left there and went to the house of a man named Titius Justus, a worshiper of God; his house was next door to the synagogue. Crispus, the ruler of the synagogue, believed in the Lord, together with all his household; and many of the Corinthians hearing Paul believed and were baptized.

The Reader concludes The Word of the Lord.

Psalm 98: 1–4

The Reader says

Please join me in reading Psalm 98, verses 1 through 4, found in the red Prayer Book beginning on page 727.

(The Reader repeats the above information as needed.)

- 1 Sing to the LORD a new song, *
 for he has done marvelous things.

- 2 With his right hand and his holy arm *
 has he won for himself the victory.

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- 3 The LORD has made known his victory; *
his righteousness has he openly shown in
the sight of the nations.
- 4 He remembers his mercy and faithfulness to
the house of Israel, *
and all the ends of the earth have seen the
victory of our God.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Thus it is written, that the Christ should
suffer and on the third day rise from
the dead, *
and that repentance and forgiveness of
sins should be preached in his name
to all nations.

People Alleluia.

The Reader returns to his or her seat.

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WILL BRING.*

The Holy Gospel

The Minister says

The Lord be with you.

People

And also with you.

Minister

✠ The Holy Gospel of our Lord
Jesus Christ according to John.

People

Glory to you, Lord Christ.

At the supper before the passover, Jesus said, “A little while, and you will see me no more; again a little while, and you will see me.” Some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I go to the Father?’” They said, “What does he mean by ‘a little while’? We do not know what he means.” Jesus knew that they wanted to ask him; so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while, and you will not see me, and again a little while, and you will see me’? Truly, truly, I say to you, you will weep and lament, but the world will rejoice; you will be sorrowful, but your sorrow will turn into joy. When a woman is in travail she has sorrow, because her hour has come; but when she is delivered of the child, she no longer remembers the anguish, for joy that a child is born into the world. So you have

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sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you. In that day you will ask nothing of me.”

The Minister says The Gospel of the Lord.

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