

EASTER 5, SATURDAY: MASS

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Der'be	DUR-bee
Lys'tra	LIS-truh
Ico'nium	igh-KOH-nee-uhm
Phryg'ia	FRIJ-ee-uh
Mys'ia	MISH-e-uh
Gala'tia	guh-LAY-shuh
Bithy'nia	bi-THIN-ee-uh
Macedo'nia	mas-uh-DOH-nee-uh
Tro'as	TROH-as

The First Lesson. The Reader begins

A Reading from the Acts of the Apostles

And after some days Paul said to Barnabas, “Come, let us return and visit the brethren in every city where we proclaimed the word of the Lord, and see how they are.” And Barnabas wanted to take with them John called Mark. But Paul thought best not to take with

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ACTS 15:36–16:10*; PSALM 100; JOHN 15:18–25*

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WE INCLUDE JOHN 15:22–25 TO HEAR ALL OF THIS CHAPTER AT THE DAILY EUCHARIST.

them one who had withdrawn from them in Pamphyl'ia, and had not gone with them to the work. And there arose a sharp contention, so that they separated from each other; Barnabas took Mark with him and sailed away to Cyprus, but Paul chose Silas and departed, being commended by the brethren to the grace of the Lord. And he went through Syria and Cili'cia, strengthening the churches. And he came also to Der'be and to Lys'tra. A disciple was there, named Timothy, the son of a Jewish woman who was a believer; but his father was a Greek. He was well spoken of by the brethren at Lys'tra and Ico'nium. Paul wanted Timothy to accompany him; and he took him and circumcised him because of the Jews that were in those places, for they all knew that his father was a Greek. As they went on their way through the cities, they delivered to them for observance the decisions which had been reached by the apostles and elders who were at Jerusalem. So the churches were strengthened in the faith, and they increased in numbers daily. And they went through the region of Phry'gia and Gala'tia, having been forbidden by the Holy Spirit to speak the word in Asia. And when they

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had come opposite Mys'ia, they attempted to go into Bithy'nia, but the Spirit of Jesus did not allow them; so, passing by Mys'ia, they went down to Tro'as. And a vision appeared to Paul in the night: a man of Macedo'nia was standing beseeching him and saying, "Come over to Macedo'nia and help us." And when he had seen the vision, immediately we sought to go on into Macedo'nia, concluding that God had called us to preach the gospel to them.

The Reader concludes The Word of the Lord.

Psalm 100

The Reader says

Please join me in reading Psalm 100, found in the Prayer Book beginning on page 729.

(The Reader repeats the above information as needed.)

- 1 Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.

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- 2 Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
- 4 For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader If then you have been raised with Christ,
seek the things that are above, *
where Christ is, seated at the right hand
of God.

People Alleluia.

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The Reader returns to his or her seat.

The Holy Gospel

The Minister says

The Lord be with you.

People

And also with you.

Minister

✠ The Holy Gospel of our Lord
Jesus Christ according to John.

People

Glory to you, Lord Christ.

At the supper before the passover Jesus said, “If the world hates you, know that it has hated me before it hated you. If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you. Remember the word that I said to you, ‘A servant is not greater than his master.’ If they persecuted me, they will persecute you; if they kept my word, they will keep yours also. But all this they will do to you on my account, because they do not know him who sent me. If I had not come and spoken to them, they would not have sin; but now they have no excuse for their sin. He who hates me hates my Father also. If I had not done among them the works which

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no one else did, they would not have sin; but now they have seen and hated both me and my Father. It is to fulfil the word that is written in their law, “They hated me without a cause.’ ”

The Minister says The Gospel of the Lord.

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