

*The Visitation of the
Blessed Virgin Mary*

SUNG MASS

Tuesday, May 31, 2022, 6:00 PM

**The Church of Saint Mary the Virgin
in the City of New York**

About this Service

The feast we observe today commemorates the visit of the Blessed Virgin to her cousin Elizabeth, recorded in Luke 1:39–56. Elizabeth, who was carrying John the Baptist, greeted Mary with the words, “Blessed are you among women, and blessed is the fruit of your womb.” Mary broke into the song of praise and thanksgiving which we call *Magnificat*, “My soul proclaims the greatness of the Lord.” May we with Mary proclaim the greatness of our Lord and, with her, come to know his blessing.

About the Music

The setting of the Mass this evening is *Missa Dixit Maria* by Hans Leo Hassler (1564–1612). Hassler was a student of Andrea Gabrieli (c. 1510–1586) in Venice, and one of the first of a succession of German composers to experience in Italy the musical innovations that were shaping what would later be identified as Baroque style. Although Hassler was a Protestant, his early compositions were for the Roman church. His *Missa Dixit Maria*, published in 1599, is a parody Mass with themes borrowed from his own motet, “Dixit Maria ad Angelum.” The text of the source recounts Mary’s words to the angel of the Annunciation, “Behold I am the handmaid of the Lord; let it be done to me, according to your word.” Hassler’s four-voice motet, “Beata es, Virgo Maria,” for the Feast of the Visitation, will be sung during the Communion. It was first published at Augsburg in Hassler’s *Cantiones Sacrae* of 1591.



The service this evening is played and conducted by
Dr. David Hurd, organist & music director.

The service is sung by
Charlotte Mundy, Heather Meyer,
Christopher Howatt, and Muir Ingliss

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THE REGINA COELI

6:00 PM

All stand at the sound of the bell. The Officiant says

People ✠ O Queen of Heaven, be joyful,
Alleluia.

Officiant Because he whom so meetly thou barest,
People Alleluia,

Officiant Hath arisen as he promised,
People Alleluia.

Officiant Pray for us to the Father,
People Alleluia.

Officiant Rejoice and be glad, O Virgin Mary, alleluia;
People For the Lord is risen indeed, alleluia.

The Officiant continues

Let us pray.

Officiant O God, who, by the resurrection of thy Son Jesus Christ,
didst vouchsafe to give gladness unto the world: Grant, we
beseech thee, that we, being holpen by the Virgin Mary, his
mother, may attain unto the joys of everlasting life, through
the same Christ our Lord.

People Amen.

SUNG MASS

THE WORD OF GOD

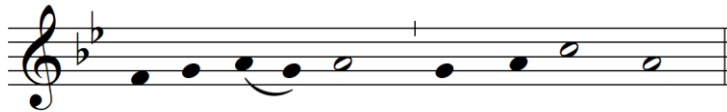
The Entrance Song

All stand at the signal of the bell. The ministers of the assembly enter, and the Choir sings the appointed Introit to plainsong Tone 1.

Gaudeamus omnes in Domino, diem
festum celebrantes sub honore Mariae
Virginis: de cuius solemnitate gaudent
Angeli, et collaudant Filium Dei.
Eructavit cor meum verbum bonum: dico
ego opera mea regi.
Gloria Patri,
et Filio, et Spiritui Sancto.
Sicut erat in principio, et nunc,
et semper, et in saecula saeculorum.
Amen.

*Let us all rejoice in the Lord, as we celebrate this
feast day in honor of the Virgin Mary; her
solemnity causes the Angels to rejoice and to praise
together the Son of God.
My heart overflows with a goodly theme; I address
my works to the king.
Glory to the Father,
and to the Son, and to the Holy Spirit:
as it was in the beginning, is now,
and will be for ever.
Amen.*

The Opening Acclamation



Celebrant ☩ Al - le - lu - ia. Christ is ris - en.



People The Lord is ris - en in - deed. Al - le - lu - ia.

Setting: Louis Weil (1935–2022)

The Song of Praise

The Choir sings Gloria in excelsis Deo. The setting is Missa Dixit Maria, by Hans Leo Hassler (1564–1612).

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.

Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus.
Tu solus Dominus.
Tu solus Altissimus,
Iesu Christe.
Cum Sancto Spiritu,
in gloria Dei Patris.
Amen.

*Glory be to God on high,
and on earth peace
to those of good will.
We praise you. We bless you.
We worship you. We glorify you.
We give thanks to you
for your great glory.*

*O Lord God, heavenly King,
almighty God and Father,
O Lord, the only-begotten Son, Jesus Christ,
O Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us.
You take away the sins of the world,
receive our prayer.
You are seated at the right hand of the Father,
have mercy on us.*

*For you alone are the Holy One.
You alone are the Lord.
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

The Collect of the Day

The Celebrant sings

People The Lord be with you.
Celebrant And also with you.
Let us pray.

Father in heaven, by your grace the virgin mother of your incarnate Son was blessed in bearing him, but still more blessed in keeping your word: Grant us who honor the exaltation of her lowliness to follow the example of her devotion to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **AMEN.**

The Lessons

The People are seated. The first Lesson, Zephaniah 3:14–18a, is now read.

Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem! The LORD has taken away the judgments against you, he has cast out your enemies. The King of Israel, the LORD, is in your midst; you shall fear evil no more. On that day it shall be said to Jerusalem: “Do not fear, O Zion; let not your hands grow weak. The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival.”

After the Lesson, the Reader says

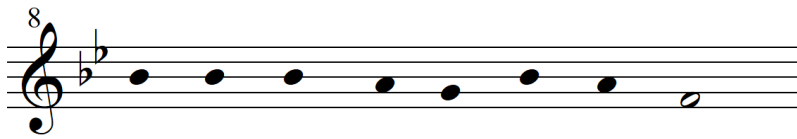
The Word of the Lord.

People

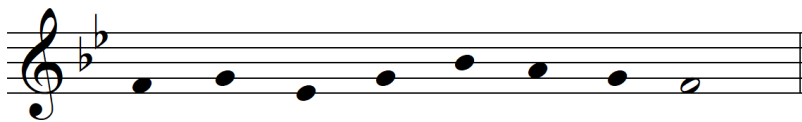
Thanks be to God.

Psalm 113:1,4,5-8

The Congregation remains seated. The Cantor sings the Refrain and the Congregation repeats it. Then the Choir sings the psalm verses, and the Congregation sings the Refrain.



Let the Name of the Lord be blessed,



from this time forth for ev - er - more.

- 1 Hallelujah!
Give praise, you servants of the LORD; *
praise the Name of the LORD.
- 4 The LORD is high above all nations, *
and his glory above the heavens. *Refrain*
- 5 Who is like the LORD our God, who sits enthroned on high, *
but stoops to behold the heavens and the earth?
- 6 He takes up the weak out of the dust *
and lifts up the poor from the ashes. *Refrain*
- 7 He sets them with the princes, *
with the princes of his people.
- 8 He makes the woman of a childless house *
to be a joyful mother of children. *Refrain*

A Minister proclaims the Gospel, first saying

People The Lord be with you.
 And also with you.
Minister ✠ **The Holy Gospel of our Lord Jesus Christ according to Luke.**
People Glory to you, Lord Christ.

The appointed Gospel, Luke 1:39–56, is now proclaimed.

In those days Mary arose and went with haste into the hill country, to a city of Judah, and she entered the house of Zechariah and greeted Elizabeth. And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit and she exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb! And why is this granted me, that the mother of my Lord should come to me? For behold, when the voice of your greeting came to my ears, the babe in my womb leaped for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her from the Lord.” And Mary said, “My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has regarded the low estate of his handmaiden. For behold, henceforth all generations will call me blessed; for he who is mighty has done great things for me, and holy is his name. And his mercy is on those who fear him from generation to generation. He has shown strength with his arm, he has scattered the proud in the imagination of their hearts, he has put down the mighty from their thrones, and exalted those of low degree; he has filled the hungry with good things, and the rich he has sent empty away. He has helped his servant Israel, in remembrance of his mercy, as he spoke to our fathers, to Abraham and to his posterity for ever.” And Mary remained with her about three months and returned to her home.

After the Gospel, the Minister says

People The Gospel of the Lord.
 Praise to you, Lord Christ.

The Sermon

The Reverend James Ross Smith

The Nicene Creed

All join in saying

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

Bow

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

A Minister bids the prayers of the assembly. At the end of each petition the Minister says

Lord, in your mercy,
People Hear our prayer.

The Celebrant adds a concluding collect.

The Peace

The Celebrant says

The Peace of the Lord be always with you.
People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

Hymn: God himself is with us

The Congregation stands and sings the hymn as the Altar is prepared. An offering is taken.



1 God him-self is with us; let us all a - dore him,
2 Glad - ly, Lord, we of - fer thine to be for ev - er,
3 Thou per - vad - est all things; let thy rad - iant beau - ty
4 Come, a - bide with - in me; let my soul, like Ma - ry,



and with awe ap - pear be - fore him. God is here with -
soul and life and each en - deav - or. Help us to sur -
light mine eyes to see my du - ty. As the ten - der
be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing

in us; souls in si - lence fear him, hum - bly, fer - vent -
 rend - er earth's de - ceit - ful trea - sures, pride of life, and
 flow - ers ea - ger - ly un - fold them, to the sun - light
 Spi - rit, with trans - fi - guring splen - dor; love and hon - or

ly draw near him. Now his own who have known
 sin - ful plea - sures: thou a - lone shalt be known
 calm - ly hold them, so let me qui - et - ly
 will I ren - der. Where I go here be - low,

God, in wor - ship low - ly, yield their spi - rits whol - ly.
 Lord of all our be - ing, life's true way de - cree - ing.
 in thy rays im - bue me; let thy light shine through me.
 let me bow be - fore thee, know thee, and a - dore thee.

Words: Gerhardt Tersteegen (1697–1769); tr. *Hymnal 1940*, alt.; st. 3, tr. Henry Sloane Coffin (1877–1954)
 Music: Tysk, from *Psalm und Choralbuch*, 1719

The Great Thanksgiving

All remain standing. The Celebrant faces the People and sings

The musical notation consists of six staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you.

People And al - so with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Choir sings Sanctus and Benedictus. The setting is by Hans Leo Hassler.

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>
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The People stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him,

you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Celebrant There-fore, ac-cord-ing to his com-mand, O Fa-ther,



All We re-mem-ber his death, We pro-claim his re-sur-rec-tion,



We a-wait his com-ing in glo-ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the Virgin Mother of God, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



All

A - MEN.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Then all sing the Lord's Prayer.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867–1944)

The Breaking of the Bread

The Celebrant breaks the consecrated Bread, and then a Minister sings



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



People There - fore let us keep the feast. Al - le - lu - ia.

Setting: Ambrosian Chant adapt. Mason Martens (1933–1991)

The Choir sings Agnus Dei. The setting is by Hans Leo Hassler.

Agnus Dei,
qui tollis peccata mundi;
miserere nobis.

*Lamb of God,
you take away the sins of the world;
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi;
miserere nobis.

*Lamb of God,
you take away the sins of the world;
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi;
dona nobis pacem.

*Lamb of God,
you take away the sins of the world;
grant us peace.*

The Invitation

The Celebrant invites the People to receive the Holy Communion.

We are all invited to the Lord's Table

Those who wish to receive Communion should proceed to the Communion rail, guided by the ushers. At the rail, you may either stand or kneel.

In the Episcopal Church all baptized persons are invited to receive the Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body of Christ.

Persons who do not wish to receive the Holy Communion are also invited to come forward to receive a blessing. If you would like someone to bring you Communion at your seat, please notify an usher. We would be happy to accommodate you.

During the ministration of Communion, the Choir sings the motet, Beata es, Virgo Maria. The setting is by Hans Leo Hassler.

Beata es, Virgo Maria, quae credidisti
Domino; perficientur in te, quae dicta
sunt tibi a Domino. Alleluia.

*Blessed art thou, O Virgin Mary, who didst believe
the Lord; what the Lord said to thee shall be fulfilled
in thee. Alleluia.*

The Postcommunion Prayer

The Celebrant says

Let us pray.

Celebrant

Almighty and everliving God,

All

we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant says

The Lord be with you.

People

And also with you.

Celebrant

Go into the world in peace, be of good cheer,
hold fast to that which is good, return to no one evil for evil,
strengthen the fainthearted, support the weak,
help the poor, honor all people, love and serve our Lord Jesus,
rejoicing in the power of the Holy Spirit; and the blessing of God
Almighty, ✠ the Father, the Son, and the Holy Spirit, be among
you, and remain with you always.

People

AMEN.

Welcome and Announcements

All are seated for the announcements.

Hymn: Ye who claim the faith of Jesus

The Congregation stands and sings the hymn as the Ministers process to the narthex.



1 Ye who claim the faith of Je - sus, sing the
2 Bless - ed were the cho - sen peo - ple out of
3 There - fore let all faith - ful peo - ple sing the
4 "Mag - ni - fy, my soul, God's great - ness; in my
won - ders that were done when the love of God the
whom the Lord did come; bless - ed was the land of
hon - or of her name; let the Church, in her fore -
Sa - viour I re - joice; all the a - ges call me
Fa - ther o - ver sin the vic - tory won, when he
prom - ise fa - shioned for his earth - ly home; but more
shad - owed, part in her thanks - giv - ing claim; what Christ's
bless - ed, in his praise I lift my voice; he has
made the Vir - gin Ma - ry mo - ther of his on - ly Son.
bless - ed far the mo - ther, she who bore him in her womb.
mo - ther sang in glad - ness let Christ's peo - ple sing the same:
cast down all the might - y, and the low - ly are his choice."

Words: Stanzas 1–3, Vincent Stucky Stratton Coles (1845–1929), alt.; stanza 4, F. Bland Tucker (1895–1984)
Music: *Julion*, David Hurd (b. 1950)

The Dismissal

A Minister says

The Lord be with you.

People

And also with you.

Celebrant

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

The Day of Pentecost

Sunday, June 5, 2022

Procession & Solemn Mass 11:00 AM

Sermon by the Reverend Sammy Wood

Evening Prayer 5:00 PM

Trinity Sunday

Sunday, June 12, 2022

Solemn Mass & Te Deum 11:00 AM

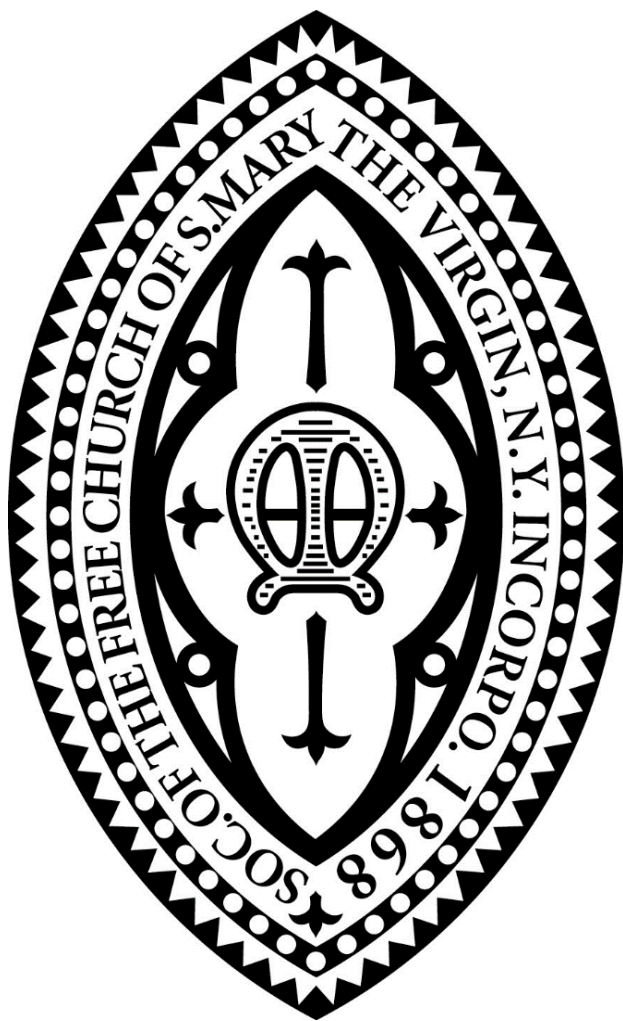
Sermon by the Reverend Sammy Wood

Evening Prayer 5:00 PM



*Why art thou so heavy, O my soul?
and why art thou so disquieted within me?*

*O put thy trust in God;
for I will yet give him thanks,
which is the help of my countenance, and my God.*



THE CHURCH OF SAINT MARY THE VIRGIN

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The Parish Clergy

The Reverend Sammy Wood, *interim rector*

The Reverend James Ross Smith, *associate rector*

The Reverend Dr. Matthew Daniel Jacobson, *assistant to the rector*

The Reverend Canon Victor Conrado,

The Reverend Dr. Peter Ross Powell,

The Reverend Alison J. Turner, *assisting priests*

The Music Program

Dr. David Hurd, *organist & music director*

Mr. Lawrence Trupiano, *organ curator*

The Parish Staff

Mr. Christopher Howatt, *parish administrator*

Mr. Harka Gurung, Mr. Marcos Orengo Roman, Mr. Jorge Trujillo, *sextons*

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by the financial gifts of those
who worship here.**