

**NOVEMBER 28,  
KAMEHAMEHA AND EMMA,  
KING AND QUEEN OF HAWAII, 1863, 1885: MASS**

**For use with the First Lesson**

Adapted from *The Vocabulary of the Church* (1960):

Areop'agus

ar-ee-AHP-uh-gus

*The First Lesson. The Reader begins*

**A Reading from the Acts of the Apostles**

Paul, standing in the middle of the Areop'agus, said:  
“Men of Athens, I perceive that in every way you are very religious. For as I passed along, and observed the objects of your worship, I found also an altar with this inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, being Lord of heaven and earth, does not live in shrines made by man, nor is he served by human hands, as though he needed anything, since he himself gives to all men life and breath and everything. And he made from one

every nation of men to live on all the face of the earth, having determined allotted periods and the boundaries of their habitation, that they should seek God, in the hope that they might feel after him and find him. Yet he is not far from each one of us, for ‘In him we live and move and have our being’; as even some of your poets have said, ‘For we are indeed his offspring.’ Being then God’s offspring, we ought not to think that the Deity is like gold, or silver, or stone, a representation by the art and imagination of man. The times of ignorance God overlooked, but now he commands all men everywhere to repent, because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed, and of this he has given assurance to all men by raising him from the dead.”

*The Reader concludes*    The Word of the Lord.

## **Psalm 33: 12–18**

*At Said Mass the Reader says*

Please join me in reading Psalm 33, verses 12 through 18, found in the red Prayer Book beginning on page 626.

*(The Reader repeats the above information as needed.)*

*At Sung Mass the Reader says*

Please join me in reading Psalm 33 as found in the service bulletin.

12 Happy is the nation whose God is the LORD! \*  
happy the people he has chosen to be his own!

13 The LORD looks down from heaven, \*  
and beholds all the people in the world.

14 From where he sits enthroned he turns his gaze \*  
on all who dwell on the earth.

15 He fashions all the hearts of them \*  
and understands all their works.

- 16 There is no king that can be saved by a mighty army; \*  
a strong man is not delivered by his great  
strength.
- 17 The horse is a vain hope for deliverance; \*  
for all its strength it cannot save.
- 18 Behold, the eye of the LORD is upon those who  
fear him, \*  
on those who wait upon his love,

### **The Gospel Acclamation**

*The Reader leads the appointed acclamation.*

*Reader* Alleluia.

*People* Alleluia.

*Reader* Blessed are those who hunger and thirst  
for righteousness, \*  
for they shall be satisfied.

*People* Alleluia.

*The Reader returns to his or her seat.*

## The Holy Gospel

*The Minister says*

The Lord be with you.

*People*

And also with you.

*Minister*

✠ The Holy Gospel of our Lord  
Jesus Christ according to  
Matthew.

*People*

Glory to you, Lord Christ.

Jesus said to his disciples, “When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the King will say to those at his right hand, ‘Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ Then the righteous will answer him, ‘Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink? And when did we see thee a stranger and welcome thee, or naked

and clothe thee? And when did we see thee sick or in prison and visit thee?’ And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.’ ”

*The Minister says*            The Gospel of the Lord.