

**SEPTEMBER 12,  
JOHN HENRY HOBART,  
BISHOP OF NEW YORK, 1830: MASS**

*The First Lesson. The Reader begins*

**A Reading from the Letter of Jude**

But you, beloved, build yourselves up on your most holy faith; pray in the Holy Spirit; keep yourselves in the love of God; wait for the mercy of our Lord Jesus Christ unto eternal life. And convince some, who doubt; save some, by snatching them out of the fire; on some have mercy with fear, hating even the garment spotted by the flesh. Now to him who is able to keep you from falling and to present you without blemish before the presence of his glory with rejoicing, to the only God, our Savior through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and for ever. Amen.

*The Reader concludes*    The Word of the Lord.

*Please turn the page to lead the appointed psalm.*

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JUDE 20–25, PSALM 78:1–8, JOHN 17: 11B–19

NOTE: THOUGH WE INCLUDE JUDE 21–23 TO HEAR ALL OF THE CANONICAL LETTER, “THE GREEK TEXT IN THIS SENTENCE IS UNCERTAIN AT SEVERAL POINTS” (THE NEW OXFORD ANNOTATED BIBLE WITH THE APOCRYPHA: REVISED STANDARD VERSION, EXPANDED EDITION, [1977], 1492 N.).

## Psalm 78: 1–8

*At Said Mass the Reader says*

Please join me in reading Psalm 78, verses 1 through 8, found in the red Prayer Book beginning on page 694.

*(The Reader repeats the above information as needed.)*

*At Sung Mass the Reader says*

Please join me in reading Psalm 78 as found in the service bulletin.

- 1 Hear my teaching, O my people; \*  
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; \*  
I will declare the mysteries of ancient times.
- 3 That which we have heard and known,  
and what our forefathers have told us, \*  
we will not hide from their children.

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- 4 We will recount to generations to come  
the praiseworthy deeds and the power of the  
LORD, \*  
and the wonderful works he has done.
- 5 He gave his decrees to Jacob  
and established a law for Israel, \*  
which he commanded them to teach their  
children;
- 6 That the generations to come might know,  
and the children yet unborn; \*  
that they in their turn might tell it to their  
children;
- 7 So that they might put their trust in God, \*  
and not forget the deeds of God,  
but keep his commandments;
- 8 And not be like their forefathers,  
a stubborn and rebellious generation, \*  
a generation whose heart was not steadfast,  
and whose spirit was not faithful to God.

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## The Gospel Acclamation

*The Reader leads the appointed acclamation.*

*Reader* Alleluia.

*People* Alleluia.

*Reader* The Spirit of the Lord is upon me, \*  
because he has anointed me to preach  
good news to the poor.

*People* Alleluia.

*The Reader returns to his or her seat.*

## The Holy Gospel

*The Minister says* The Lord be with you.

*People* And also with you.

*Minister* ✠ The Holy Gospel of our Lord  
Jesus Christ according to John.

*People* Glory to you, Lord Christ.

At the supper before the passover, Jesus prayed for his disciples: “Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one. While I was with them, I kept them in thy name, which thou hast given me; I have guarded them,

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and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves. I have given them thy word; and the world has hated them because they are not of the world, even as I am not of the world. I do not pray that thou shouldst take them out of the world, but that thou shouldst keep them from the evil one. They are not of the world, even as I am not of the world. Sanctify them in the truth; thy word is truth. As thou didst send me into the world, so I have sent them into the world. And for their sake I consecrate myself, that they also may be consecrated in truth.”

*The Minister says*            The Gospel of the Lord.

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