

**JUNE 24,
THE NATIVITY OF SAINT JOHN THE BAPTIST:
MORNING PRAYER**

The First Lesson. The Reader begins

A Reading from the Book of Malachi

“Behold, I send my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple; the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap; he will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, till they present right offerings to the LORD. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years. Then I will draw near to you for judgment; I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hireling in his wages, the widow and the orphan, against those who thrust aside

the sojourner, and do not fear me, says the LORD of hosts.”

The Reader concludes

The Word of the Lord.

For use with the Second Lesson

Adapted from *The Vocabulary of the Church* (1960):

Jude'a

juu-DEE-uh

Ae'non

EE-nahn

Sa'lim

SAY-lim

The Second Lesson. The Reader begins

A Reading from the Gospel according to John

After this Jesus and his disciples went into the land of Jude'a; there he remained with them and baptized. John also was baptizing at Ae'non near Sa'lim, because there was much water there; and people came and were baptized. For John had not yet been put in prison. Now a discussion arose between John's disciples and a Jew over purifying. And they came to John, and said to him, "Rabbi, he who was with you beyond the Jordan, to whom you bore witness, here he is, baptizing, and all are going to him." John answered, "No one can receive anything except what is given

him from heaven. You yourselves bear me witness, that I said, I am not the Christ, but I have been sent before him. He who has the bride is the bridegroom; the friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom's voice; therefore this joy of mine is now full. He must increase, but I must decrease."

The Reader concludes

The Word of the Lord.