

JUNE 11, SAINT BARNABAS THE APOSTLE: MASS

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Phoenicia	fuh-NEE-shuh
Cyre'ne	sigh-REE-nee
Ag'abus	AG-uh-bus
Jude'a	juu-DEE-uh
Ni'ger	NIGH-jur
Lucius	LUU-shus
Man'a-en	MAN-ay-en

The First Lesson. The Reader begins

A Reading from the Acts of the Apostles

Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyre'ne, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem,

and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Ag'abus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Jude'a; and they did so, sending it to the elders by the hand of Barnabas and Saul. Now in the church at Antioch there were prophets and teachers, Barnabas, Simeon who was called Ni'ger, Lucius of Cyre'ne, Man'aen a member of the court of Herod the tetrarch, and Saul. While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." Then after fasting and

praying they laid their hands on them and sent them off.

The Reader concludes The Word of the Lord.

Psalm 112

At Said Mass the Reader says

Please join me in reading Psalm 112 found in the red Prayer Book on page 755.

(The Reader repeats the above information as needed.)

At Sung Mass the Reader says

Please join me in reading Psalm 112 as found in the service bulletin.

- 1 Hallelujah!
Happy are they who fear the LORD *
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.

- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of
compassion.
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting
remembrance.
- 7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the LORD.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.
- 10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader You are the Lord: we acclaim you; *
the glorious company of apostles praise
you.

People Alleluia.

The Reader then returns to his or her seat.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister ✠ The Holy Gospel of our Lord
Jesus Christ according to
Matthew.

People Glory to you, Lord Christ.

Jesus said to the twelve, “Preach as you go, saying, ‘The kingdom of heaven is at hand.’ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay. Take no gold, nor silver, nor copper in your belts, no bag for your journey, nor two tunics, nor sandals, nor a staff; for the laborer deserves his food. And whatever town

or village you enter, find out who is worthy in it, and stay with him until you depart. As you enter the house, salute it. And if the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. And if any one will not receive you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly, I say to you, it shall be more tolerable on the day of judgment for the land of Sodom and Gomorrah than for that town. Behold, I send you out as sheep in the midst of wolves; so be wise as serpents and innocent as doves.”

The Minister says The Gospel of the Lord.